

**CITY OF BLUFFTON**  
**DEPARTMENT OF PARKS AND RECREATION**  
**APPLICATION FOR SUMMER EMPLOYMENT FOR 2018**  
**MUST BE 16 YEARS OF AGE BY MAY 1st OF CURRENT YEAR**

\*\*PLEASE BE SURE ALL SPACES ARE FILLED OUT, IF NOT APPLICABLE PUT (NA)

DATE: \_\_\_\_\_

APPLICANT NAME: \_\_\_\_\_

Will you be 18 years of age by May 1st of current year?    YES    NO

FULL ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE \_\_\_\_\_

DL# \_\_\_\_\_ STATE: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

PERSON TO NOTIFY IN CASE OF EMERGENCY: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

ARE YOU A RESIDENT OF WELLS COUNTY:    YES    NO

DO YOU RESIDE WITHIN THE CITY LIMITS OF BLUFFTON:    YES    NO

THESE POSITIONS ARE SEASONAL. ARE YOU AVAILABLE TO WORK PART-TIME \_\_\_\_\_  
and/or FULL-TIME \_\_\_\_\_? DATE AVAILABLE: \_\_\_\_\_

POSITION (S) APPLIED FOR: (see list of positions on next page)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

\*HAVE YOU PREVIOUSLY BEEN EMPLOYED BY THE DEPARTMENT OF PARKS AND RECREATION OF THE CITY OF BLUFFTON OR THE WELLS COMMUNITY POOL? IF SO, INDICATE THE YEAR AND POSITION (S) HELD.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

\*LIST PREVIOUS EMPLOYERS OTHER THAN THE BLUFFTON PARKS AND RECREATION DEPARTMENT &/OR THE WELLS COMMUNITY POOL.

\_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

Please list 2 references:

Name	Address	Phone #
_____	_____	_____
_____	_____	_____

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I, \_\_\_\_\_ (printed name), have reviewed the direct line of supervision for the position I am seeking with the "City of Bluffton" and I am not a relative of any employee who will be in my direct line of supervision in the position for which I applied. I understand that Relative means my spouse, parent or step-parent, child or step-child, brother, sister, step-brother, step-sister, niece, nephew, aunt, uncle, daughter-in-law or son-in-law (including half-bloods and adopted children). I hereby verify under the penalty of perjury that the foregoing statements are true.

X \_\_\_\_\_ Date: \_\_\_\_\_

Are you interested in assisting with a camp for extra hours? \_\_\_\_\_ If yes, what sports, special interest or talents do you have? \_\_\_\_\_

\*ARE YOU CURRENTLY CERTIFIED IN AMERICAN RED CROSS OR THE EQUIVALENT?

	YES	NO	CERT. EXP DATE
FIRST AID	_____	_____	_____
CPR	_____	_____	_____
AED	_____	_____	_____
LIFEGUARDING	_____	_____	_____
WATER SAFETY INSTRUCTOR (WSI)	_____	_____	_____

**\*INCLUDE COPY OF EACH CERTIFICATION CARD, FRONT AND BACK IF NOT YET CERTIFIED,  
PLEASE LIST DATE CERTIFICATION IS TO BE RECEIVED ON "NO" LINE.**

APPLICATIONS ARE BEING RECEIVED FOR THE FOLLOWING POSITIONS:

**WELLS COMMUNITY POOL**

**May – Aug**

Pool Manager & Asst. Manager (must be 18)

Pool Maintenance Personnel (must be 18)

Lifeguards/Swim Instructor

**PARK MAINTENANCE**

**April – Sept.**

General Maintenance Worker (must be 18)

Skilled Mower (must be 18)

Custodian (must be 18)

**PARK AND RECREATION DEPT.**

**June – July**

Tennis Supervisor

Tennis Instructor

Concession Stand Supervisor (May – Aug) (must be 18)

Concession Stand/Basket room Worker (May-Aug)

**APPLICANTS MUST BE 16 YEARS OLD BY MAY 1st OF CURRENT YEAR  
APPLICATIONS MUST BE COMPLETED AND RETURNED TO THE  
OFFICE OF THE CLERK TREASURER BY 4:45 P.M. ON 2/23/2018**

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

E-mail Address: \_\_\_\_\_